

UNITED STATES DISTRICT COURT

FOR THE

NORTHERN MARIANA ISLANDS

FILED  
Clerk  
District Court

JUN 12 2008

For The Northern Mariana Islands  
By \_\_\_\_\_  
(Deputy Clerk)

MOHAMMED KAMAL HOSSAIN,

Plaintiff,

-v-

COMMONWEALTH OF THE  
NORTHERN MARIANA ISLANDS, and  
MATTHEW GREGORY, in his official  
capacity as Attorney General of the  
Commonwealth of the Northern Mariana  
Islands, and the United States of America,

Defendants.

CIVIL CASE NO. 08-0016

NOTICE RE SERVICE FEES  
ADVANCED BY UNITED  
STATES MARSHALS SERVICE

Submitted herewith are the United States Marshals Service's fees of \$45.00 charged for service of process and \$0.00 for total mileage charges. Service of the summons and complaint to the US Attorney for the Districts of Guam and the Northern Mariana Islands (Saipan Office), upon request by the Plaintiff's attorney Ed Peterson of Micronesian Legal Services by the US Marshals Service was made by order of the Court and that these fees have been advanced by the United States without prepayment until judgment is made.

Dated this 12 day of June, 2008.

JOAQUIN L.G. SALAS  
Acting U. S. Marshal  
District of Guam and CNMI

By: Wolfgang Calvert  
Deputy U. S. Marshal

U.S. Department of Justice  
United States Marshals Service

## PROCESS RECEIPT AND RETURN

See Instructions for Service of Process by the U.S. Marshal  
on the reverse of this form.

PLAINTIFF <b>Mohammed Kamal Hossain</b>		COURT CASE NUMBER <b>CV 08-0016</b>	
DEFENDANT <b>Commonwealth of the Northern Mariana Islands</b>		TYPE OF PROCESS <b>Personal</b>	
SERVE ➡  AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>Leonardo M. Rapadas, U.S. Attorney</b>		
	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) <b>c/o U.S. Attorney, 3rd Floor Horiguchi Building, Saipan, MP 96950</b>		
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285	<b>01</b>
<div style="border: 1px solid black; padding: 5px;"> <b>Edward M. Peterson, Jr.</b>  <b>Micronesian Legal Services</b>  <b>P.O. Box 500828</b>  <b>Saipan MP 96950</b> </div>		Number of parties to be served in this case	<b>01</b>
		Check for service on U.S.A.	<b>X</b>

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternative Addresses, All Telephone Numbers, and Estimated Times Available For Service):

**FILED**  
Clerk  
District Court

JUN 12 2008

For The Northern Mariana Islands  
By \_\_\_\_\_  
(Deputy Clerk)

Signature of Attorney or other Originator requesting service on behalf of:

**Ed Peterson Jr.**

☒ PLAINTIFF  
☐ DEFENDANT

TELEPHONE NUMBER

**234-6243**

DATE

**6-10-08**

## SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process <b>01</b>	District of Origin No. <b>005</b>	District to Serve No. <b>005</b>	Signature of Authorized USMS Deputy or Clerk <b>[Signature]</b> CIDUSM	Date <b>06-10-08</b>
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I hereby certify and return that ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)

**MARTIN Y. Sablan USAO Staff**

Address (complete only if different than shown above)

☐ A person of suitable age and discretion then residing in the defendant's usual place of abode.

Date of Service <b>06-10-08</b>	Time <b>1330</b> pm
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Signature of U.S. Marshal or Deputy

**[Signature]**

Service Fee <b>45.00</b>	Total Mileage Charges (including endeavors) <b>N/A</b>	Forwarding Fee <b>N/A</b>	Total Charges <b>45.00</b>	Advance Deposits <b>0.00</b>	Amount owed to U.S. Marshal or <b>45.00</b>	Amount of Refund
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REMARKS:

**Waiver off prepayment of fees.**